GEOGRAPHY 595 Race, Gender, and Labor Geographies

Graduate Seminar, Winter 2020 Thursdays, 3:30-6:20, Smith 409

Professor: Carrie Freshour <u>cfresh@uw.edu</u>

Smith Hall 412E Office hours: by appointment

Course Description

The objectives of this course are threefold. First, we will deal with the concept of labor as central to political economy, grounded in Marx's theory of capital accumulation, focusing most intensely on the processes of proletarianization and primitive accumulation. Second, we will study the emergence of labor geographies, most notably beginning in the 1990s, examining geographic questions of space, place, and scale, as well as worker agency in the making and remaking of sociospatial relations under capitalism. The point of "labor geographies," as distinct from a "geography of labor," is to place working people at the center, to understand how, when, and why they make history, and the socio-spatial relations that shape and constrain such actions. In other words, labor becomes more than simply an input, and instead provides, as Noel Castree argues, a "windows onto the wider question of how people live and seek to live" (2007: 859). Third, we will think through the ways in which labor is not only classed, but raced, and gendered, as labor itself is historically specific and relational to racial capitalism, colonialism, slavery and its afterlives, gendered and racialized forms of domination, and resistances. In doing so, we extend our analysis beyond the workplace, as feminist scholars and geographers in particular have pushed us to consider "life's work," enabling us to think beyond the binaries of work/non-work, waged/un-waged, and productive/reproductive work. These critiques open up the category of labor as a key analytic to understanding socio-spatial transformations over time and across space.

Each of these objectives will allow us to think about **proletarianization**, the experience of **work** under capitalism, and **political** agency. We will read key authors in these debates, alongside some unexpected, yet essential interventions, to think historically, comparatively, and spatially about labor as an activity, a subjective experience, a class position, and a politics. This course, like labor geographies itself, draws on thinkers in economic geography, feminist geography, industrial relations, sociology, history, and thinks with Black geographies, Black feminist theory, and critical ethnic studies. It is my hope that we leave the quarter with a better understanding of the usefulness of critical geography to understanding labor and the lives of working people.

I am organizing this class as part-literature review, part-professionalization, and part writing workshop. I hope you come out of this class with:

- A working knowledge of the classic themes and literatures in labor geographies, which includes everything from heterodox political economy, labor studies, and feminist geography;
- Familiarity with new work which builds from and critiques this "canon;"
- Familiarity with a broad network of key scholars in the field;

- Understanding of the utility of a multi-disciplinary approach to labor geographies;
- A publishable paper*

Organization of the seminar. I want this course to be useful to you, your research and political agendas. I invite you to reflect on readings and discussion through the lens of your own research.

- Discussion/leadership (30%): Please come to class prepared to participate by having read, annotated, and thought about the reading (sometimes twice+). Read the material, say what you think the author is trying to say, write cogently with an eye toward expressing yourself rather than sounding smart, and participate regularly. Each week there will be one discussion leader (DL) who is responsible for reading over all of the weekly commentaries. DLs will synthesize comments, develop a short presentation, and provide a set of 3-5 discussion questions to help us collectively think through the readings. Additionally, there will be one note taker (NT) who will synthesize class notes and post these to the google drive.
- Weekly Commentaries (30%): We will use google drive (through our UW emails) to share
 weekly one-page commentaries and collectivize class notes. Weekly commentaries allow
 you the opportunity to both synthesize and comment on the week's readings. This could
 include meaningful quotations with proper citation, the author's main argument(s), and/or
 connections across readings and/or to your own research interests. Please upload these to
 the google drive by 8pm on Tuesday before class.
- Final, 10-page essay (40%): No more than 10,000 words (including citations), with an eye towards peer-reviewed publication. We'll develop short-term goals and deadlines in the early weeks of the quarter. Thursday, March 19.

We convene in this space to engage in thoughtful, non-violent, and critical discussion through which we learn *with* and *from* each other. As part of this effort, we will compile shared notes and other materials from each class meeting.* This is an exciting time, take advantage of this opportunity to think, write, and discuss with a group of thoughtful colleagues.

Accommodations. If we need to adapt aspects of the course to help you learn up to your potential, please make an appointment with me to discuss. If these factors are recognized disabilities under the ADA, please register with <u>Disability Resources for Students</u> (DRS) and bring your accommodation letter to me as soon as possible. DRS: 011 Mary Gates Hall; 206-543-8924 (Voice and relay); Email: uwdrs@uw.edu.

Readings. All readings are available as hyperlinked [online], as [ebooks] through the UW library or on Canvas [C]. If you wish to buy any of these books, I would recommend going to <u>Third Place Books</u> or <u>Elliott Bay Book Co.</u> You should receive a 20% discount as an educator (assuming everyone here

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^{*} I encourage all students to work towards a publishable paper by the end of Spring 2020. Students who are not interested in this assignment should talk with me about alternative arrangements. I would also encourage a dissertation proposal prepared for NSF or SSRC, a conference paper/presentation, or a thesis chapter. If you are interested in more creative/public-oriented writing, I am also open to discussing possible alternative projects.

^{*} Borrowed and adapted from the <u>Athena Co-Learning Collective</u>. While this seminar does not follow the same collective model as ACLC, I hope to eventually follow their lead in other graduate seminars.

is teaching in some capacity!). If you need assistance acquiring materials, please let me know and I'll be happy to help if and when I can.

QUARTER OUTLINE

Week 1 January 9: Intro, Labor Geographies Foundations + Evolutions [75 pages]

*Focus on Herod and Mitchell, the other three provide solid reviews of the field, its evolutions, and gaps, and future directions.

- *Herod, A. 1997. "From a geography of labor to a labor geography." Antipode, 29(1):1-31. [C]
- *Mitchell, D. 2005. "Working class geographies: Capital, Space, and Place." In J. Russo and S.L. Linkon (eds.) New working-class studies. Ithaca: Cornel University Press, pgs. 78-97. [C]
- Castree, N. 2007. "Labour Geography: A work in progress." *International Journal of Urban and Regional Research*, 31 (4): 853-862. [C]
- Smith, B. E. 2016. Life with mother and Marx: Work, gender, and class revisited (again). *Environment and Planning A*, 48(10): 2085–2088. [C]
- **Strauss**, K. 2019. "Labour Geography III: Precarity, Racial capitalisms and Infrastructure". *Progress in Human Geography*. [C]

Further Reading

*Some classics, many useful "overviews" of the field at different points in time.

- Bergene, A. C., & Endresen, S. B. 2016. Missing links in labour geography. [ebook]
- **Buckley** M., **McPhee** S. and **Rogaly** B. 2016. "Labour geographies on the move: Migration, migrant status and work in the 21st century." *Geoforum*, 78: 153-158.
- Castree, Noel, et al. 2004. Spaces of Work: Global Capitalism and the Geographies of Labour. London: SAGE Publications, Ltd.
- Coe N.M. and D.C. Jordhus-Lier. 2011. "Constrained agency? Re-evaluation the geographies of labour." *Progress in Human Geography*, 35 (2): 211-233.
- Coe, N. M. 2013. Geographies of production III: Making space for labour. Progress in Human Geography, 37(2), 271–284.
- **Herod**, A., S. **McGrath-Champ**, & A. Rainnie. 2010. *Handbook of employment and society: Working Space*. Edward Elgar Publishing.
- Massey, Doreen. Spatial Divisions of Labor: Social Structures and the Geography of Production. Basingstoke: Macmillan, 1995.
- McDowell, L. 2015. 'Roepke Lecture in Economic Geography-The lives of others: Bodywork, the production of difference and labor geographies'. Economic Geography, 91 (1): 1-23.
- **McDowell**, L. 1991. "Life without father and Ford: The new gender order of post-Fordism." *Transactions of the Institute of British Geographers*, 16(4): 400–419.
- Peck, Jamie. 1996. Work-Place: The Social Regulation of Labor Markets. New York: Guilford Press.
- Peck, J. 2017. Offshore: Exploring the worlds of global outsourcing. Oxford: Oxford University Press. [ebook]
- **Smith**, B.E. 2015. "Another Place Is Possible? Labor Geography, Spatial Dispossession, and Gendered Resistance in Central Appalachia." *Annals of the Association of American Geographers*, 105(3): 567-582.
- Strauss, K. 2017. Labour Geography I: Towards a geography of precarity? Progress in Human Geography: 1-9.

Proletarianization

Week 2 January 16: Primitive Accumulation [~98 pages]

• Marx, K. 1988 [1844]. Estranged Labor. In *Economic and Philosophic Manuscripts of 1844*, 69-83. New York: Prometheus Books. (pg. 28-35) [C]

- Marx, K. 1977 [1867]. *Capital: A Critique of Political Economy*. New York: Vintage Books. (Part VIII, "So-Called" Primitive Accumulation) [online]
- Federici, Silvia. 2004. *Caliban and the Witch: Women, the Body and Primitive Accumulation*. Brooklyn, NY: Autonomedia, (Read the Preface, Introduction, and Chapter 2, pgs. 1-19; 62-132.) [online]

Further Reading

• Engels, F. 1993. *The Condition of the Working Class in England*. New York: Oxford University Press. ("<u>The Great Towns</u>")

Week 3 January 23: Accumulation by Dispossession [73 pages]

- Harvey, D. 2003. "Chapter 4: Accumulation by Dispossession," in *The New Imperialism*. Oxford University Press, pp. 137-182. [C]
- **Singh**, N.P. 2016. "On Race, Violence, and 'So-Called Primitive Accumulation." *Social Text*, 27-50. [C]
- **Guthman**, J. 2011. "Bodies and Accumulation: Revisiting Labour in the 'Production of Nature'." *New Political Economy*, 16(2): 233-238. [C]

Week 4 January 30: Slavery and Capitalism [125 pages]

- Davis, A. 1972. "Reflections on the Black Woman's Role in the Community of Slaves." *The Massachusetts Review*, 13(1/2): 81-100. [skim] [C]
- **Jones**, J. 1985. *Labor of love, labor of sorrow Black women, work, and the family from slavery to the present*. New York: Basic Books. [C, full as <u>ebook</u>] (Intro, Chapters 1, pgs. 11-43).
- Berry, D. 2016. "Broad is de Road dat Leads ter Death": Human Capital and Enslaved Mortality. In Beckert S. & Rockman S. (Eds.), *Slavery's Capitalism: A New History of American Economic Development* (pp. 146-162). Philadelphia: University of Pennsylvania Press. [C]
- Hartman, S. 2016. "The Belly of the World: A Note on Black Women's Labors." *Souls*, 18(1): 166-173. [C]
- Rodney, W. 2011. *How Europe underdeveloped Africa*. Baltimore: Black Classic Press. [C, full as ebook] (Chapter 4: Europe and the Roots of African Underdevelopment—to 1855, pgs. 95-146).

Further Reading

- **Beckert** S. and S. **Rockman** (eds.). 2016. *Slavery's Capitalism: A New History of American Economic Development*. Philadelphia: University of Pennsylvania Press.
- **Berry**, D. R. 2017. *The Price for Their Pound of Flesh: The Value of the Enslaved, From Womb to Grave, in the Building of a Nation*. Boston: Beacon Press. Introduction, Chs. 1, 2, 6, Epilogue.
- **DuBois** the World and Africa, "The Collapse of Europe," and "The White Masters of the World."
- **Johnson**, Walter. 2004. "The Pedestal and the Veil: Rethinking the Capitalism/Slavery Question." *Journal of the Early Republic*. Summer: 299-308.
- King, T.L. 2016. "The Labor of (Re)reading Plantation Landscapes Fungible(ly): Fungibility." Antipode.
- Lowe, L. 2015. The intimacies of four continents. Durham: Duke University Press. [ebook]
- McKittrick, K. 2006. *Demonic Grounds: Black Women and the Cartographies of Struggle*. Minneapolis, MN: University of Minnesota Press. (Chapters 3, 5, and Conclusion).
- Rawick, George P. 1972. From Sundown to Sunup: The Making of the Black Community. Greenwood Pub. Co.
- Wilder, C. 2013. Ebony & ivy: Race, slavery, and the troubled history of America's universities (First U.S. ed.). New York: Bloomsbury Press.

Week 5 February 6: Racial Capitalism and the Black Radical Tradition [103 pages + Wilson]

- Robinson, Cedric J. 1983. *Black Marxism: The Making of the Black Radical Tradition*. Chapel Hill: University of North Carolina Press. (Intro, Chapter 1, pgs. 1-28). [C]
- **Du Bois**, W.E.B. 2013 [1935]. *Black Reconstruction in America: Toward a History of the Part Which Black Folk Played in the Attempt to Reconstruct Democracy in America, 1860-1880.*Transaction Publishers. (The Black Worker, The White Worker, pgs. 1-27). [C]
- Wilson, B. 2000. America's Johannesburg: Industrialization and racial transformation in Birmingham. Lanham, Md.: Rowman & Littlefield. (Chapters 1-4, 13-16, Conclusion). [C]
- Wynter, S. 1992. "Beyond the Categories of the Master Conception: The Counterdoctrine of the Jamesian Poiesis." In *C.L.R. James's Caribbean*, P. Henry and P. Buhle (eds.). Durham, NC: Duke University Press. (pgs. 63-91) [C]
- **Lipsitz**, G. 2017. "What is this Black in the Black Radical Tradition?" In *Futures of Black Radicalism*, pp. 108-119. G.T. Johnson and A. Lubin (eds). New York: Verso Books. [C]

Further Reading

- Haley, S. 2016. No Mercy Here: Gender, Punishment, and the Making of Jim Crow Modernity. Durham, NC: UNC Press
- Hudson, P.J. 2017. Bankers and Empire: How Wall Street Colonized the Caribbean. University of Chicago Press.
- Johnson, G.T. and A. Lubin (eds). 2017. Futures of Black Radicalism. New York: Verso Books.
- Kelley, R.D.G. 2003. Freedom Dreams: The Black Radical Imagination. New York: Beacon Press.
- Roediger, D. 2017. "Labor in White Skin: Race and Working Class History. Versobooks.com [online]
- Roediger, D., and Esch, E. 2012. The production of difference: Race and the management of labor in U.S. history. Oxford: Oxford University Press.
- Woods, C. 1998. Development Arrested: The Blues and Plantation Power in the Mississippi Delta. New York: Verso.
- Woods, C. 2009. "Les Misérables of New Orleans: Trap Economics and the Asset Stripping Blues, Part 1." American Quarterly, 61(3), 769-796.

Week 6 February 13: Culture and History [116 pages]

- Thompson, E. P. (1967) "Time, Work-Discipline, and Industrial Capitalism," *Past and Present*, 38(1): 56-97. [C]
- Curley, A. 2019. T'áá hwó ají t'éego and the Moral Economy of Navajo Coal Workers, Annals of the American Association of Geographers, 109(1): 71-86. [C]
- Hunter, Tera W. 1997. To 'joy My Freedom: Southern Black Women's Lives and Labors after the Civil War. Cambridge: Harvard University Press. (Chapter 3, pgs 74-97). [C, full available as ebook]
- **Kelley**, R.D.G. 1993. "'We Are Not What We Seem': Rethinking Black Working-Class Opposition in the Jim Crow South." *The Journal of American History*, 80(1): 75-112. [C]

Further Reading

- Chakrabarty, D. 1989. *Rethinking Working-Class History: Bengel, 1890-1940.* Princeton University Press. (Preface, Chs. 1, 6).
- **Featherstone**, D., and P. **Griffin**. 2016. "Spatial relations, histories from below and the makings of agency: Reflections on The Making of the English Working Class at 50." *Progress in Human Geography*, 40(3): 375–393.
- **Kelley**, Robin D. G. 1990. *Hammer and Hoe: Alabama Communists during the Great Depression*. Chapel Hill: University of North Carolina Press.
- Kelley, R.D.G. 1996. Race Rebels: Culture, Politics, and the Black Working Class. New York: Free Press.
- McKittrick, K. 2011. "On plantations, prisons, and a black sense of place." *Social & Cultural Geography*, 12(8): 947–963.

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- **Scott**, J. 1986. "Gender: A Useful Category of Historical Analysis," and "Women in the Making of the English Working Class," in *Gender and the Politics of History*, pp. 28-52 and 68-93.
- Thompson, E.P. 1963. The Making of the English Working Class. New York: Pelican.
- **Thompson**, E.P. 1971. "The moral economy of the English crowd in the eighteenth century." *Past and Present*, 50 (1):76–136.
- **Willis,** P. 1977. *Learning to Labor: How Working Class Kids Get Working Class Jobs*. New York: Columbia University Press.

Work

Week 7 February 20: Labor Process [121 pages]

- **Burawoy**, M. *Manufacturing Consent: Changes in Labor Process Under Monopoly Capitalism.* (Chapters 2 and 5, pgs. 13-32 and 77-94). [C]
- McDowell, L. 2009. Working bodies: Interactive service employment and workplace identities. Oxford: Wiley-Blackwell. (Chapters 1 and 7, pgs. 1-23, 161-180). [C]
- Ribas, V. 2015. On the Line: Slaughterhouse Lives and the Making of the New South. Berkeley: University of California Press. (Chapter 6 and Conclusion, pgs. 139-158; 184-208). [ebook]

Further Reading

- **Braverman**, H. *Labor and monopoly capital: the degradation of work in the twentieth century.* (Chapters 4, 5, pgs. 59-95).
- Carney J. and Watts M. 1990. "Manufacturing Dissent: Work, Gender and the Politics of Meaning in a Peasant Society," *Africa*, 60(2): 207-241.
- Hochschild, A.R. 2012 [1979]. The Managed Heart: Commercialization of Human Feeling. Berkeley: UC Press.
- **Leidner**, R. 1993. Fast Food, Fast Talk: Service Work and the Routinization of Everyday Life. Berkeley: University of California Press.
- Marx, K. 1977 [1867]. Capital: A Critique of Political Economy. New York: Vintage Books. (Chapter 7: The Labor Process and the Valorization Process, 19: The Transformation of the Value (and Respectively the Price) of Labor-Power into Wages).
- Pachirat, T. 2011. Every Twelve Seconds: Industrialized Slaughter and the Politics of Sight. New Haven, CT: Yale University Press.
- **Salzinger**, Leslie. 2003. *Genders in Production: Making Workers in Mexico's Global Factories*. Berkeley: University of California Press.

Week 8 February 27: Care Work, Reproductive Labor, and Social Reproduction (feminist geographies, abbreviated) [109 pages]

- **Glenn**, E.N. 1992. "From Servitude to Service Work: Historical Continuities in the Racial of Paid Reproduction Division of Labor." *Signs*, 18(1): 1-43. [C]
- Mitchell, K., S.A. Marston, and C. Katz. 2003. "Introduction: Life's Work: An Introduction, Review and Critique." *Antipode*, 35(3): 415-442. [C]
- Smith, B. E., and J. Winders. 2015. "Whose Lives, Which Work? Class Discrepancies in Life's Work." In *Precarious Worlds: Contested Geographies of Social Reproduction*, edited by Katie Meehan and Kendra Strauss, 101–17. Athens, GA: University of Georgia Press. [C]
- Ekers, M. and A. Loftus. 2020. "On 'the Concrete': Labour, Difference and Method." *Antipode*. 0(0): 1-23. [C]

Further Reading

• Andrucki, M. 2016. "Queering Social Reproduction, Or, How Queers Save the City." Society and Space online.

- Davis, A.Y. 2011. [1981]. Women, Race, and Class. New York: Vintage Books.
- **Duffy**, M. 2007. Doing the Dirty Work: Gender, Race, and Reproductive Labor in Historical Perspective. *Gender & Society*, 21(3), 313-336.
- **England**, K. 1993. "Suburban Pink Collar Ghettos: The Spatial Entrapment of Women." *Annals of the Association of American Geographers*, 83: 225-42.
- **England**, K and C. **Alcorn**. 2018. "Growing care gaps, shrinking state? Home care workers and the Fair Labor Standards Act." *Cambridge Journal of Regions Economy and Society*, 11(3): 443–457.
- **Gilbert**, M. 1998. "'Race,' Space, and Power: The Survival Strategies of Working Poor Women." *Annals of the Association of American Geographers*, 88(4), 595-621.
- **Glenn**, E.N. 2002. *Unequal Freedom: How Race and Gender Shaped American Citizenship*. Cambridge: Harvard University Press.
- Glenn, E.N. 2010. Forced to Care: Coercion and Caregiving in America. Cambridge, Harvard University Press.
- Katz, C. 2001. "Vagabond capitalism and the necessity of social reproduction. Antipode, 33(4): 709-728.
- Meehan, K and K. Strauss (eds.). 2015. Precarious Worlds: Contested Geographies of Social Reproduction. Athens, GA: UGA Press.
- **Parrenas**, R.S. 2009. "Migrant Filipina Domestic Workers and the International Division of Reproductive Labor," *Gender and Society*, 14: 560-580.
- **Pratt**, G. 2012. Families apart: Migrant mothers and the conflicts of labor and love. Minneapolis: University of Minnesota Press.
- Roberts, D. 1998. Killing the Black Body: Race, Reproduction and the Meaning of Liberty. New York: Vintage Books.
- Rosenbaum, S. 2017. Domestic economies: Women, work, and the American Dream in Los Angeles. Durham: Duke University Press. [ebook]
- Schwiter, K., Strauss, K., and England, K. 2018. "At home with the boss: Migrant live-in caregivers, social reproduction and constrained agency in the UK, Canada, Austria and Switzerland". *Trans Inst Br Geogr.* 00:1–15.
- Wright, M. 2006. <u>Disposable women and other myths of global capitalism</u>. New York: Routledge.

Politics

Week 9 March 5: Technology, Automation, Biopolitics, & Carcerality [152 pages]

- *Several topics merged into this week. I encourage creative thinking across and with these readings. It will help to read these in the order of appearance.
- Boggs, J. 1963. *The American Revolution: Pages from a Negro Worker's Notebook*. Monthly Review Press. [online] (Chapters 1-4, pgs. 13-60)
- Li, T.M. 2010. "To Make Live or Let Die? Rural Dispossession and the Protection of Surplus Populations." Antipode 41(s1):66–93. [C]
- Denning, Michael. (2010). "Wageless life." New Left Review, (66): 79-98. [online]
- **Gilmore**, R.W. 2006. "Mothers Reclaiming Our Children," in Golden Gulag: Prisons, Surplus, Crisis, and Opposition in Globalizing California. Berkeley: University of California Press. (pgs. 181-240). [ebook]

Further Reading

- Amrute, S. 2016. Encoding race, encoding class: Indian IT workers in Berlin. Durham: Duke University Press. [ebook]
- Benjamin, R. 2019. Race After Technology: Abolitionist Tools for the New Jim Code.
- **Foucault**, Michel. 2003. "Society Must Be Defended": Lectures at the Collège de France, 1975-1976. New York: Picador. (Chapter 11)
- "Labor in the Correctional State." 2011. Special Issue Labor: Studies in Working Class History. Volume 8, issue 3. [online]
- **LeFlouria**, T. (2015). Chained in silence: Black women and convict labor in the new South (Justice, power, and politics). Chapel Hill: The University of North Carolina Press.

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- McIntyre, M., and H. J. Nast. 2011. "Bio(necro)polis: Marx, Surplus Populations, and the Spatial Dialectics of Reproduction and 'Race.'" *Antipode*, 43(5):1465–88.
- **Pehl**, M. 2019. "Between the Market and the State: The Problem of Prison Labor in the New Deal." *Labor: Studies in Working-Class History of the Americas*, 16(2): 77-97.
- Purser, G. 2019. "Day Labor Agencies, Back Door Hires, and the Spread of Unfree Labor." Anthropology of Work Review. 40(1): 5-14.
- Shabazz, R. 2015. Architectures of Confinement and Black Masculinity in Chicago. University of Illinois Press.
- Smith, J. 2002. "Fighting for Parental Rights in Prison." Genre XXXV" 511-520. University of Oklahoma.
- Standing, G. 2016. The Precariat: The New Dangerous Class. New York: Bloomsbury Academic.
- Tyner, J. 2013. "Population geography I: Surplus populations." *Progress in Human Geography*, 37(5), 701-711.
- **Tyner**, J. 2019. *Dead labor: Toward a political economy of premature death.* Minneapolis: University of Minnesota Press. [ebook]

Week 10 March 12: Landscape, Ecology, and Labor Organizing [~86 pages]

- Barca, S. 2019. The Labor(s) of Degrowth. Capitalism Nature Socialism, 30(2), 207-216. [C]
- **Pulido,** L and D. **Peña**. 1998. "Environmentalism and Positionality: The Early Pesticide Campaign of the United Farm Workers' Organizing Committee, 1965-1971." *Race, Gender & Class,* 6(1): 33. (17 pages) [C]
- Mitchell, D. 2007. "Work, Struggle, Death, and Geographies of Justice: The Transformation of Landscape in and Beyond California's Imperial Valley." *Landscape Research*, 32(5): 559-577. [C]
- Van Sant, L. 2019. "Land Reform and the Green New Deal." *Dissent*. Fall. [online]
- Weeks, Kathi. 2011. *The Problem with Work: Feminism, Marxism, Anti-work Politics, and Postwork Imaginaries*. Durham: Duke University Press. (Chapter 3, pgs 113-150). [ebook]
- Green New Deal and Green Jobs?
- Extra credit ;) Watch: Finally got the News!

Further Reading

- Collins, J. 2003. Threads: Gender, Labor, and Power in the Global Apparel Industry. University of Chicago Press.
- Hennessy, R. 2013. Fires on the Border: The Passionate Politics of Labor Organizing on the Mexican Frontera. Minneapolis: University of Minnesota Press. [ebook]
- **Herod,** A. (ed.). 1998. *Organizing the Landscape: Geographical Perspectives on Labor Unionism*, edited by A. Herod. Minneapolis, MN: University of Minnesota Press. (see Savage, Cravey, Mitchell)
- Harvey, D. 1976. "Labor, capital, and class struggle around the built environment in advanced capitalist societies." *Politics & Society*, 6(3): 265-295.
- **Mitchell,** D. 2012. *They Saved the Crops: Labor, Landscape, and the Struggle over Industrial Farming in Bracero-Era California*. Athens, GA: UGA Press.
- Park, L., & D.N. Pellow. 2011. *The slums of Aspen: Immigrants vs. the environment in America's Eden*. New York: New York University Press. [ebook]
- **Pulido**, L. 2006. Black, brown, yellow, and left: Radical activism in Los Angeles (American crossroads; 19). Berkeley: University of California Press. [ebook]
- **Pulido**, L. 2017. "Geographies of Race and Ethnicity II: Environmental Racism, Racial Capitalism and State-Sanctioned Violence" Progress in Human Geography 41 (4): 524-533.
- **Stuesse**, Angela. 2016. *Scratching out a Living: Latinos, Race, and Work in the Deep South*. Berkeley: University of California Press. (Chapters 7-10).
- Wills, J. 1996. "Geographies of Trade Unionism: Translating Traditions Across Space and Time." Antipode, 28: 352-78.